TUBAL-KAIN:

Being the Second Part of

SOLOMON IN ALL HIS GLORY,

OR MASTER MASON:

Containing an Universal and Genuine

DESCRIPTION

OF

All its BRANCHES, from the ORIGINAL to the PRESENT TIME:

As it is delivered in the

Constituted Regular Lodges,

Both in CITY and COUNTRY,

According to the

Several DEGREES of ADMISSIONS:

Giving an Impartial ACCOUNT of their Regular Proceedings in initiating their New Members in the whole Three Degrees of FREE MASONRY;

VIZ.

I. ENTER'D 'PRENTICE. | II. FELLOW CRAFT. III. MASTER.

WITH

A new and exact LIST of REGULAR LODGES, According to their Seniority and Constitution.

By SAMUEL PRICHARD,

Late Member of a CONSTITUTED LODGE.

To which is added,

The AUTHOR'S VINDICATION of Himself; together with the Copy of the OATH that he took before an Alderman, that this was a true Copy of FREE MASONRY.

Likewise, a Collection of Free Masons Songs, Toasts, and Sentiments, &c.

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Samuel Prichard maketh Oath, That the Copy hereunto annexed, is a True and Genuine Copy in every Particular.

Jur° 13 *Die Oct.* 1730. *coram me* R. Hopkins.

Samuel Prichard.

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Rt. Worſhipful and Honourable

FRATERNITY

OF

Free and Accepted Maſons.

Brethren and Fellows,

IF the following Sheets, done without Partiality, gain the univerſal Applauſe of ſo worthy a Society, I doubt not but their general Character will be diffuſed and eſteemed among the remaining Polite Part of Mankind; which, I hope, will give intire Satisfaction to all Lovers of Truth; and I ſhall remain, with all humble Submiſſion, the Fraternity's

Moſt Obedient

Humble Servant,

SAM. PRICHARD.

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TUBAL-KAIN.

THE original Inſtitution of Maſonry conſiſted on the Foundation of the Liberal Arts and Sciences, but more eſpecially on the Fifth, *viz. Geometry*. For, at the Building of the Tower of *Babel*, the Art and Myſtery of Maſonry was firſt introduced, and from thence handed down by *Euclid*, a worthy and excellent Mathematician of the *Egyptians*, and he communicated it to *Hiram*, the Maſter Maſon concerned in the Building of *Solomon*'s Temple in *Jeruſalem*; where was an excellent and curious Maſon that was the Chief under the Grand-Maſter *Hiram*, whoſe Name was *Mannon Grecus*; who taught the Art of Maſonry to one *Carolus Marcel*, in *France*, who was afterwards elected King of *France*; and from thence was brought into *England* in the Time of King *Athelſtan*, who ordered an Aſſembly to be held once every Year at *York*; which was the firſt Introduction of it into *England*, and Maſons were made in the Manner following.

Tunc

Tunc unus ex Senioribus teneat Librum, ut ille vel illi ponat vel ponant Manus ſupra Librum; dum precepta debeant legi, i. e. *Then one of the Seniors holdeth the Book, that he or they put their Hands upon the Book, whilſt the Maſter ought to read the Laws or Charges.*

Which Charges were, That they ſhould be true to one another without Exception, and ſhould be obliged to relieve their Brothers and Fellows Neceſſities, or put them to Labour, and reward them accordingly.

But in theſe latter Days, Maſonry is not compoſed of Artificers, as it was in its primeval State, when ſome few Catechetical Queſtions were neceſſary to declare a Man ſufficiently qualified for an operative Maſon. The Term of Free and Accepted Maſonry (as it now is) has not been heard of till within theſe few Years: No conſtituted Lodges or Quarterly Communications were heard of 'till 1691. When Lords and Dukes, Lawyers and Shopkeepers, and other inferior Tradeſmen, Porters not excepted, were admitted into this Myſtery, or no Myſtery. The firſt Sort were introduced at a very great Expence, the ſecond Sort at a moderate Rate, and the latter for the Expence of ſix or ſeven Shillings, for which they receive that Badge of Honour, which (as they term it) is more ancient and more honourable than is the Star and Garter; which Antiquity is accounted, according to the Rules of Maſonry, as delivered by their Tradition, ever ſince *Adam*, which I ſhall leave to the candid Reader to determine.

From

From the Accepted Maſons ſprang the Real Maſons, from both ſprang the *Gormogons*, whoſe Grand-Maſter the *Volgi* deduce his Original from the *Chineſe*, whoſe Writings, if to be credited, maintained the *Hypotheſis* of the *Pre-Adamites*, and conſequently muſt be more antique than Maſonry.

The moſt free and open Society is that of the *Grand Kaiheber*, which conſiſts of a ſelect Company of reſponſible People, whoſe chief Diſcourſe is concerning Trade and Buſineſs, and promoting mutual Friendſhip, without Compulſion or Reſtriction.

But after the Admiſſion into the Secrets of Maſonry, if any new Brother ſhould diſlike their Proceedings, and reflect upon himſelf, for being ſo eaſily cajoled out of his Money, declining the Fraternity, or ſecluding himſelf upon the Account of the Quarterly Expences of the Lodge, and Quarterly Communications, notwithſtanding he has been legally admitted into a conſtituted and regular Lodge, he ſhall be denied the Privilege (as a Viſiting Brother) of knowing the Myſtery, for which he has already paid: Which is a manifeſt Contradiction, according to the Inſtitution of Maſonry itſelf, as will evidently appear by the following Treatiſe.

Enter'd 'Prentice's DEGREE.

Q. FROM whence came you?

A. From the Holy Lodge of St. *John's*.

Q. What Recommendations brought you from thence?

A. The Recommendation which I brought from the Right Worſhipful Brothers and Fellows of the Right Worſhipful and Holy Lodge of St. *John's*; from whence I came, and greet you thrice heartily well.

Q. What do you come here to do?

A. Not to do my own proper Will,
But to ſubdue my Paſſion ſtill:
The Rules of Maſonry in Hand to take,
And daily progreſs therein to make.

Q. Are you a Maſon?

A. I am ſo taken and accepted to be amongſt Brothers and Fellows.

Q. How ſhall I know that you are a Maſon?

A. By Signs and Tokens, and perfect Points of my Entrance.

Q. What are Signs?

A. All Squares, Angles, and Perpendiculars.

Q. What are Tokens?

A. Certain Regular and Brotherly Gripes.

Exam. Give me the Points of your Entrance.

Reſp. Give me the firſt, and I will give you the Second.

Exam. I hail it.

Reſp. I conceal it.

Exam. What do you conceal?

Reſp. All

Reſp. All Secrets and Secrecy of Maſons and Maſonry, unleſs to a true and lawful Brother, after due Examination, or in a juſt and worſhipful Lodge of Brothers and Fellows well met.

Q. Where was you made a Maſon?

A. In a juſt and perfect Lodge.

Q. What makes a juſt and perfect Lodge?

A. Seven or more.

Q. What do they conſiſt of?

A. One Maſter, two Wardens, two Fellow-Crafts, and two Enter'd 'Prentices.

Q. What makes a Lodge?

A. Five.

Q. What do they conſiſt of?

A. One Maſter, two Wardens, one Fellow-Craft, and one Enter'd 'Prentice.

Q. Who brought you to the Lodge?

A. An Enter'd 'Prentice.

Q. How did he bring you?

A. Neither naked nor cloathed, bare-foot nor ſhod, deprived of all Metal, and in a right moving Poſture.

Q. How got you Admittance?

A. By three great Knocks.

Q. Who received you?

A. A Junior Warden.

Q. How did he diſpoſe of you?

A. He carried me up to the North-Eaſt Part of the Lodge, and brought me back again to the Weſt, and delivered me to the Senior Warden.

Q. What did the Senior Warden do with you?

A. He preſented me, and ſhewed me how to walk up (by three Steps) to the Maſter.

Q. What did the Maſter do with you?

A. He made me a Maſon.

Q. How did he make you a Maſon?

A. With my bare bended Knee and Body within

the Square, the Compass extended to my naked Left-Breast, my naked Right Hand on the Holy Bible: There I took the Obligation (or Oath of a Mason.)

Q. Can you repeat that Obligation?

A. I'll do my Endeavour. *(Which is as follows:)*

I Hereby solemnly Vow and Swear, in the Presence of Almighty God, and this Right Worshipful Assembly, that I will Hail and conceal, and never Reveal the Secrets or Secrecy of Mason or Masonry, that shall be revealed unto me; unless to a True and Lawful Brother, after due Examination, or in a Just and Worshipful Lodge of Brothers and Fellows well met.

I furthermore Promise and Vow, that I will not Write them, Print them, Mark them, Carve them, or Engrave them, or cause them to be Written, Printed, Marked, Carved, or Engraved on Wood or Stone, so as the Visible Character or Impression of a Letter may appear, whereby it may be unlawfully obtained.

All this under no less Penalty, than to have my Throat cut, my Tongue taken from the Roof of my Mouth, my Heart plucked from under my Left Breast; then to be buried in the Sand of the Sea, the Length of a Cable-Rope from Shore, where the Tide ebbs and flows twice in twenty-four Hours; my Body to be burnt to Ashes, my Ashes to be scattered upon the Face of the Earth, so that there shall be no more Remembrance of me among Masons.

So help me God.

Q. What Form is the Lodge?

A. A long Square.

Q. How long?

A. From East to West.

Q. How

Q. How broad?

A. From North to South.

Q. How high?

A. Inches, Feet and Yards innumerable, as high as the Heavens.

Q. How deep?

A. To the Centre of the Earth.

Q. Where does the Lodge ſtand?

A. Upon Holy Ground, or the higheſt Hill or loweſt Vale, or in the Vale of *Jeboſaphat*, or any other ſecret Place.

Q. How is it ſituated?

A. Due Eaſt and Weſt.

Q. Why ſo?

A. Becauſe all Churches and Chapels are, or ought to be ſo.

Q. What ſupports a Lodge?

A. Three great Pillars.

Q. What are they called?

A. Wiſdom, Strength and Beauty.

Q. Why ſo?

A. Wiſdom to contrive, Strength to ſupport, and Beauty to adorn.

Q. What Covering have you to the Lodge?

A. A cloudy Canopy of divers Colours (or the Clouds.)

Q. Have you any Furniture in your Lodge?

A. Yes.

Q. What is it?

A. *Moſaick* Pavement, Blazing-Star, and Indented Tarſel.

Q. What are they?

A. *Moſaick* Pavement the Ground-Floor of the Lodge, Blazing-Star the Centre, and indented Tarſel the Border round about it.

Q. What is the other Furniture of a Lodge?

A. Bible, Compaſs, and Square.

Q. Who do they properly belong to?

A. Bible to God, Compaſs to the Maſter, and Square to the Fellow-Craft.

Q. Have you any Jewels in your Lodge?

A. Yes.

Q. How many?

A. Six, three moveable, and three immoveable.

Q. What are the moveable Jewels?

A. Square, Level, and Plumb-Rule.

Q. What are their Uſes?

A. Square to lay down true and right Lines, Level to try all Horizontals, and the Plumb-Rule to try all Uprights.

Q. What are the immoveable Jewels?

A. Tarſel Board, Rough-Aſhler, and Broached Thurnel.

Q. What are their Uſes?

A. Tarſel Board for the Maſter to draw his Deſigns upon, Rough-Aſhler for the Fellow-Craft to try their Jewels upon, and the Broached Thurnel for the Enter'd 'Prentice to learn to work upon.

Q. Have you any Lights in your Lodge?

A. Yes; three.

Q. What do they repreſent?

A. Sun, Moon, and Maſter-Maſon.

N. B. *Theſe Lights are three large Candles placed on high Candleſticks.*

Q. Why ſo?

A. Sun to rule the Day, Moon the Night, and Maſter-Maſon his Lodge.

Q. Have you any fixed Lights in your Lodge?

A. Yes.

Q. How many?

A. Three.

N. B. *Theſe fixed Lights are three Windows, ſuppoſed (though vainly) to be in every Room where a Lodge is held; but more properly the four*

four Cardinal Points, according to the antique Rules of Masonry.

Q. How are they situated?

A. East, South, and West.

Q. What are their Uses?

A. To light the Men to, at, and from their Work.

Q. Why are there no Lights in the North?

A. Because the Sun darts no Rays from thence.

Q. Where stands your Master?

A. In the East.

Q. Why so?

A. As the Sun rises in the East and opens the Day, so the Master stands in the East *(with his Right-Hand upon his Left-Breast, being a Sign, and the Square about his Neck)* to open the Lodge, and to set his Men at Work.

Q. Where stand your Wardens?

A. In the West.

Q. What's their Business?

A. As the Sun sets in the West to close the Day, so the Wardens stand in the West *(with their Right-Hands upon their Left-Breasts, being a Sign, and the Level and Plumb Rule about their Neck)* to close the Lodge, and dismiss the Men from Labour, paying them their Wages.

Q. Where stands the Senior Enter'd 'Prentice?

A. In the South.

Q. What is his Business?

A. To hear and receive Instructions, and welcome strange Brothers.

Q. Where stands the Junior Enter'd 'Prentice?

A. In the North.

Q. What is his Business?

A. To keep out all Cowans and Eves-droppers.

Q. If a Cowan (or Listener) is catched, how is he to be punished?

A. To

A. To be placed under the Eves of the Houſe (in rainy Weather) till the Water runs in at his Shoulders, and out at his Shoes.

Q. What are the Secrets of a Maſon?

A. Signs, Tokens, and many Words.

Q. Where do you keep theſe Secrets?

A. Under my Left-Breaſt.

Q. Have you any Key to theſe Secrets?

A. Yes.

Q. Where do you keep it?

A. In a Bone-Bone Box, that neither opens nor ſhuts but with Ivory Keys.

Q. Does it hang, or does it lie?

A. It hangs.

Q. What does it hang by?

A. A Tow Line nine Inches or a Span.

Q. What Metal is it of?

A. No manner of Metal at all; but a Tongue of good Report is as good behind a Brother's Back as before his Face.

N. B. *The Key is the Tongue, the Bone-Bone Box the Teeth, the Tow Line the Roof of the Mouth.*

Q. How many Principles are there in Maſonry?

A. Four.

Q. What are they?

A. Point, Line, Superficies, and Solid.

Q. Explain them?

A. Point the Centre *(round which the Maſter cannot err)* Line, Length without Breadth, Superficies, Length and Breadth; Solid comprehends the whole.

Q. How many principal Signs?

A. Four.

Q. What are they?

A. Guttural, Pectoral, Manual, and Pedeſtal.

Q. Explain them?

A. Guttural

A. Guttural the Throat; Pectoral the Breaſt, Manual the Hand, Pedeſtal the Feet.

Q. What do you learn by being a Gentleman-Maſon?

A. Secrecy, Morality, and Good-Fellowſhip.

Q. What do you learn by being an Operative-Maſon?

A. Hue, Square, Mouldſtone, lay a Level, and raiſe a Perpendicular.

Q. Have you ſeen your Maſter to-day?

A. Yes.

Q. How was he cloathed?

A. In a Yellow Jacket, and Blue Pair of Breeches.

N. B. *The Yellow Jacket is the Compaſſes, and the Blue Breeches the Steel Points.*

Q. How long do you ſerve your Maſter?

A. From *Monday* Morning to *Saturday* Night.

Q. How do you ſerve him?

A. With Chalk, Charcoal, and Earthen Pan.

Q. What do they denote?

A. Freedom, Fervency, and Zeal.

Examp. Give me the Enter'd 'Prentice's Sign.

Reſp. Extending the Four Fingers of the Right-Hand, and drawing of them croſs his Throat, is the Sign, and demands a Token.

N. B. *A Token is by joining the Ball of the Thumb of the Right-Hand upon the Firſt Knuckle of the Foreſinger of the Brother's Right-Hand; that demands a Word.*

Q. Give me the Word?

A. I'll letter it with you.

Exam. B O A Z. [N. B. *The Exam. ſays* B *Reſp.* O. *Exam.* A. *Reſp.* Z. *i. e.* Boaz.] Give me another.

Reſp. J A C H I N. [N. B. Boaz *and* Jachin *were two Pillars in* Solomon's *Porch*; 1 Kings, Chap. vii. Ver. 21.]

Q. How

Q. How old are you?

A. Under Seven. [*Denoting he had not passed Master.*]

Q. What's the Day for?

A. To see in.

Q. What's the Night for?

A. To hear.

Q. How blows the Wind?

A. Due East and West.

Q. What's o'Clock?

A. High Twelve.

The End of the Enter'd 'Prentice's Part.

Fellow-Craft's Degree.

Q. ARE you a Fellow-Craft?

A. I am.

Q. Why was you made a Fellow-Craft?

A. For the Sake of the Letter G.

Q. What does that G denote?

A. Geometry, or the fifth Science.

Q. Did you ever travel?

A. Yes, East and West.

Q. Did you ever work?

A. Yes, in the Building of the Temple.

Q. Where did you receive your Wages?

A. In the Middle-Chamber.

Q. How came you to the Middle-Chamber?

A. Through the Porch.

Q. When

Q. When you came through the Porch, what did you see?

A. Two great Pillars.

Q. What are they called?

A. J. B. i. e. *Jachin* and *Boaz.*

Q. How high are they?

A. Eighteen Cubits.

Q. How much in Circumference?

A. Twelve Cubits.

Q. What were they adorn'd with?

A. Two Chapiters.

Q. How high were the Chapiters?

A. Five Cubits.

Q. What were they adorn'd with?

A. Net-work and Pomgranates.

Vide 1 *Kings*, *Chap.* 7.

Q. How came you to the Middle-Chamber?

A. By a winding pair of Stairs.

Q. How many?

A. Seven or more.

Q. Why seven or more?

A. Because seven or more make a just and perfect Lodge.

Q. When you came to the Door of the Middle-Chamber; who did you see?

A. A Warden.

Q. What did he Demand of you?

A. Three Things.

Q. What were they?

A. Sign, Token, and a Word.

N. B. *The Sign is placing the Right-Hand on the Left-Breast; the Token is by joining your Right-Hand to the Person that demands it; and squeezing him with the Ball of your Thumb on the first Knuckle of his Middle-Finger; and the Word is* Jachin.

Q. How high was the Door of the Middle-Chamber?

A. So high that a Cowan could not reach to ſtick a Pin in.

Q. When you came to the Middle, what did you ſee?

A. The Reſemblance of the Letter G.

Q. What did G denote?

A. One that's greater than you.

Q. Who's greater than I, that am a Free and Accepted Maſon, the Maſter of a Lodge?

A. The Grand Architect and Contriver of the Univerſe, or he that was taken up to the Top of the Pinnacle of the Holy Temple.

Q. Can you repeat the Letter G?

A. I'll do my Endeavour.

The repeating the Letter G?

Reſp. In the Midſt of *Solomon's* Temple there
ſtands a G.
A Letter for all to read and ſee;
But few there be that underſtand
What means the Letter G.

Ex. My Friend, if you pretend to be
Of this Fraternity,
You can forthwith and rightly tell
What means that Letter G.

Reſp. By Sciences are brought to Light
Bodies of various Kinds,
Which do appear to perfect Sight:
But none but Males ſhall know my Mind.

Ex. The Right ſhall.

Reſp. If Worſhipful.

Ex. Both Right and Worſhipful I am,
To hail you I have Command,
That you forthwith let me know,
As I you may underſtand.

Reſp. By

Reſp. By Letters Four, and Science Five,
This G aright doth ſtand,
In a due Art and Proportion;
You have your Anſwer, Friend.
N. B *Four Letters are* Boaz;
Fifth Science Geometry.

Ex. My Friend, you anſwer well,
If Right and Free Principles you diſcover,
I'll change your Name from Friend,
And henceforth call you Brother.

Reſp. The Sciences are well compos'd
Of noble Structure's Verſe,
A Point, a Line, and an Outſide;
But a Solid is the laſt.

Ex. God's good Greeting be to this our happy Meeting.

Reſp, And all the Right Worſhipful Brothers and Fellows.

Ex. Of the Right Worſhipful and Holy Lodge of St. *John's.*

Reſp. From whence I came.

Ex. Greet you, greet you, greet you thrice heartily well, craving your Name.

Reſp. *Timothy Ridicule.*

Ex. Welcome, Brother, by the Grace of God.

N. B. *The Reaſon why they denominate themſelves of the Holy Lodge of St.* John's, *is, becauſe he was the Fore-runner of our Saviour, and laid the firſt parallel Line to the Goſpel. Others aſſert, that our Saviour himſelf was accepted a Free-Maſon whilſt he was in the Fleſh; but how ridiculous and prophane it ſeems, I leave to the judicious Reader to conſider.*

The End of the Fellow-Craft's Part.

The Maſter's Degree.

Q. ARE you a Maſter-Maſon?

A. I am; try me, prove me, diſprove me if you can.

Q. Where was you paſſed Maſter?

A. In a perfect Lodge of Maſters.

Q. What makes a perfect Lodge of Maſters?

A. Three.

Q. How came you to be paſſed Maſter?

A. By the help of God, and the Square, and my own Induſtry.

Q. How was you paſſed Maſter?

A. From the Square to the Compaſs.

Ex. An Enter'd Prentice I preſume you have been,

R. *Jachin* and *Boaz* I have ſeen;
A Maſter-Maſon I was moſt rare,
With Diamond, Aſhler, and the Square.

Ex. If a Maſter-Maſon you wou'd be,
You muſt rightly underſtand the Rule of Three.
And * M. B. ſhall make you free: *Macbenah.
And what you want in Maſonry,
Shall in this Lodge be ſhewn to thee.

R. Good Maſonry I underſtand,
The Keys of all the Lodges are at my Command.

Ex. You' re an heroick Fellow; from whence came you?

R. From the Eaſt.

Ex. Where

Ex. Where are you going?

R. To the Weſt.

Ex. What are you going to do there?

R. To ſeek for that which was loſt and is now found?

Ex. What was that which was loſt and is now found?

R. The Maſter-Maſon's Word.

Ex. How was it loſt?

R. By three great Knocks, or the Death of our Maſter *Hiram.*

Ex. How came he by his Death?

R. In the Building of *Solomon's* Temple he was Maſter-Maſon, and at high 12 at Noon, when the Men were gone to refreſh themſelves, as were his uſual Cuſtom, he came to ſurvey the Works; and when he was entered into the Temple, there were three Ruffians, ſuppoſed to be three Fellow-Crafts, planted themſelves at the three Entrances of the Temple; and when he came out, one demanded the Maſter's Word of him; and he replied, he did not receive it in ſuch a Manner; but Time and a little Patience would bring him to it. He, not ſatisfied with that Anſwer, gave him a Blow, which made him reel. He went to the other Gate; where he was accoſted in the ſame Manner, and making the ſame Reply, he received a greater Blow, and at the Third his *Quietus.*

Ex. What did the Ruffians kill him with?

R. A Setting-Maul, Setting-Tool, and Setting-Beetle.

Ex. How did they diſpoſe of him?

R. Carried him out at the Weſt-Door of the Temple, and hid him under ſome Rubbiſh till high 12 again.

Ex. What Time was that?

R. High 12 at Night, whilſt the Men were at Reſt.

Ex. How

Ex. How did they dispose of him afterwards?

R. They carried him up to the Brow of the Hill, where they made a decent Grave, and buried him.

Ex. When was he missed?

R. The same Day.

Ex. When was he found?

R. Fifteen Days afterwards.

Ex. Who found him?

R. Fifteen Loving Brothers, by Order of King *Solomon*, went out of the West-Door of the Temple, and divided themselves from Right to Left, within Call of each other; and they agreed, that if they did not find the Word in him, or about him, the first Word should be the Master's Word. One of the Brothers, being more weary than the rest, sat down to rest himself; and taking hold of a Shrub, which came easily up, and perceiving the Ground to have been broken, he hailed his Brethren; and pursuing their Search, found him decently buried in a handsome Grave 6 Feet East, 6 West, and 6 Feet perpendicular; and his Covering was green Moss and Turf; which surprized them; whereupon they cried, *Muscus Domus Dei Gratia*; which, according to Masonry, is, *Thanks be to God, our Master has got a Mossy House:* So they covered him closely; and as a farther Ornament, placed a sprig of *Cassia* at the Head of his Grave, and went and acquainted King *Solomon.*

Ex. What did King *Solomon* say to all this?

R. He ordered him to be taken up and decently buried, and that 15 Fellow-Crafts, with white Gloves and Aprons, should attend his Funeral. [*Which ought, among Masons, to be performed to this Day.*]

Ex. How was *Hiram* raised?

R. As all other Masons are, when they receive the Master's Word.

Ex. How

Ex. How is that?

R. By the Five Points of Fellowſhip.

Ex. What are they?

R. Hand to Hand 1, Foot to Foot 2, Cheek to Cheek 3, Knee to Knee 4, and Hand to Back 5.

N. B. *When* Hiram *was taken up, they took him by the Fore finger, and the Skin came off, which is called the Slip; the ſpreading the Right-Hand, and placing the Middle finger to the Wriſt, claſping the Fore-Finger, and the Fourth to the Sides of the Wriſt, is called the Gripe; and the Sign is, placing the Thumb of the Right-Hand to the Left-Breaſt, extending the Fingers.*

Ex. What's a Maſter-Maſon named?

R. *Caſſia* is my Name, and from a juſt and perfect Lodge I came.

Ex. Where was *Hiram* interred?

R. In the *Sanctum Sanctorum.*

Ex. How was he brought in?

R. At the Weſt-Door of the Temple.

Q. What are the Maſter-Jewels?

R. The Porch, Dormer, and Square Pavement.

Q. Explain them?

R. The Porch, the Entering into the *Sanctum Sanctorum*, the Dormer, the Windows or Lights within, the Square Pavement, the Ground Flooring.

Ex. Give me the Maſter's Word?

Q. Whiſpers him in the Ear, and ſupported by the five Points of Fellowſhip before-mentioned, ſays *Macbenah*, which ſignifies, *The Builder is ſmitten.*

N. B.

N. B *If any Working-Maſons are at Work, and you have a deſire to diſtinguiſh Accepted Maſons from the reſt, take a Piece of Stone, and aſk him what it ſmells of: He immediately replies, neither Braſs, Iron, nor Steel, but of a Maſon; then by aſking him how old he is, he replies, above Seven, which denotes he has paſſed Maſter.*

The End of the Maſter's Part.

TOASTS uſed by MASONS.

TO the King and the Craft, as Maſter-maſons.
To all Kings, Princes, and Potentates, that ever propagated the Royal Art.
To his Imperial Majeſty (our brother) Francis Emperor of Germany.
To all the Fraternity round the Globe.
To the Right Worſhipful the Grand Maſter.
To all the Noble Lords and Right Worſhipful Brethren that have been Grand Maſters.
To all well diſpoſed charitable Maſons.
To the Worſhipful Grand Wardens.
To the perpetual honour of Free-Maſons.
To the Maſters and Wardens of all Regular Lodges.
To all true and faithful Brethren, *&c.*
To all the freeborn ſons of the antient and honourable Craft.
To the memory of him who firſt planted a Vine.
To Maſons and to Maſons bairns,
And Women with both wit and charms,
That love to lie in Maſons arms.
To all the female friends of Free-Maſons.

The

The following is a correct LIST of REGULAR LODGES, according to their Seniority and Conſtitution, when this new Edition went to Preſs; but if there ſhould be any Errors or new LODGES ariſe, upon the Members giving Notice thereof to CHARLES CORBETT, they ſhall be carefully Corrected and properly placed in the next Edition.

1 QUEEN's Arms, St. Paul's Church-Yard, the Weſt-India and American Lodge, 2d Wedneſday, 4th a Maſter's Lodge.

2 Horn, Weſtminſter, 2d Thurſday. *Theſe two Conſtituted Time immemorial.*

3 George, Grafton Street, St. Ann's, 1ſt and 3d Thurſday, Jan. 17, 1721.

4 Crown and Rolls, Chancery-Lane, 2d and 4th Tueſday, Jan. 19, 1721.

5 Fox and Gooſe, King-Street, Seven Dials, 1ſt and 3d Wedneſday, Jan. 28, 1721.

6 Salmon and Bell, Charles-Street, Soho-Square, 1ſt and 3d Wedneſday, Feb. 27, 1722.

7 King's Arms, New Bond-Street, 2d and laſt Thurſday, Nov. 25, 1722.

8 Crown, Leadenhall-Street, 1ſt and 3d Wedneſday, May, 1722.

9 Dundee Arms, Wapping New Stairs, 2d and 4th Thurſday, 1722.

10 Bunch of Grapes, Chatham, 1ſt and 3d Monday, March 28, 1723.

11 King's Arms, Wandſworth, 1ſt and 3d Tueſday, March 30, 1723.

12 Anchor, Roſemary-Lane, 1ſt and 3d Friday, April 1, 1723.

13 Mourning-Buſh, Alderſgate, 2d and 4th Friday, 1723.

14 Baptiſt's Head and Anchor, Chancery Lane, 2d and laſt Thurſday, Aug. 4, 1723.

15 Golden Anchor, at the Ballaſt Key, in Eaſt Greenwich, 2d and 4th Tueſday, Sept. 11, 1723.

16 Salutation, Grey-Fryers Newgate-Street, 1ſt Thurſday, Sept. 18, 1723.

17 Greyhound, Garlick-Hill, 2d and laſt Wedneſday, 1723.

18 Red-Horſe, in Old Bond-Street, 3d Monday, Dec. 24, 1723.

19 Angel, Norwich, 1ſt Thurſday, 1724.

20 Dolphin, Chicheſter, 3d Wedneſday, July 17, 1724.

21 Three Tons, Portſmouth in Hampſhire, 1ſt and 3d Friday, 4 o'Clock, 1724.

22 Caſtle, Lombard-Street, 2d and 4th Monday, Jan. 22, 1724.

23 Queen's Head, at Stockton upon Tees, in the County of Durham, 1ſt and 3d Friday, Feb. 1724.

24 Sun, Ludgate-Street, 4th Monday, April, 1725.

25 Pon's Coffee-Houſe, Caſtle-Street, 1ſt and 3d Tueſday, May 25, 1725.

26 St. Alban, St. Alban's-Street, 3d Monday, Jan. 31, 1727.

27 Three Fleur-de-Luces, St. Bernard-Street, Madrid, 1ſt Sunday, 1727.

28 Red Cow, Weſt-Smithfield, 1ſt and 3d Wedneſday, 1728.

29 Queen's Head, Red Croſs-Street, Southwark, 1ſt and 3d Thurſday, 1728.

30 Gibraltar, at Gibraltar, 1ſt Tueſday, Nov. 1728.

31 Lion, Lynn Regis, Norfolk, 1ſt Friday, Oct. 1, 1729.

32 George, St. Mary Axe, 2d and 4th Monday, Jan. 22, 1729.

33 Horn, Fleet-Street, 1ſt and 3d Thurſday, Jan. 24, 1729.

34 Peacock, King-Street, St. James's Square, 2d and 4th Tueſday, March 25, 1730.

35 Red Croſs, Barbican, 1ſt Wedneſday, 3d a Maſter's Lodge, May 22, 1730.

36 Caſtle, at Putney, 3d Thurſday, July 17, 1730.

37 Saracen's Head, Lincoln, 1ſt Tueſday, Sept. 7, 1730.

38 Platter, White Lion-Yard, Norton Falgate, 1ſt Friday, Jan. 26, 1730.

39 Fox, Caſtle-Street, Southwark, 2d Monday, 1730.

40 Windmill, Roſemary-Lane, 1ſt Monday, 1730.

41 Angel, Macclesfield, Cheſhire, 1731.

42 Jeruſalem Tavern, Clerkenwell, 2d and 4th Wedneſday, Dec. 17, 1731.

43 Half Moon, Cheapſide, 2d Wedneſday, Dec. 23, 1731.

44 Salutation and Cat, Newgate-Street, 1ſt and 3d Monday, Jan. 11, 1731.

45 King's Arms, St. Margaret's-Hill, Southwark, Third Monday, Feb. 2, 1731.

46 King's Arms, Leigh, in Lancaſhire, Feb. 22, 1731.

47 A la Ville de Tonerre, Rue des Boucherries, a Paris, 1ſt Monday, April 3, 1732.

48 Turk's Head, Greek-Street, Soho, 1ſt and 3d Wedneſday, May 25, 1732.

49 King's Arms, Mary-le-bone-Street, Piccadilly, 2d and 4th Tueſday, Jan. 21, 1732.

50 London Prentice, at Hoxton, 2d Tueſday, July 12, 1732.

51 London Bridge Punch Houſe, 1ſt Tueſday, Sept. 8. 1732.

52 Royal Oak, Derby, Sept. 14, 1732.

53 A Private Room, Bolton Lee Moor, Lancaſhire, next Wedneſday to every Full Moon, Nov. 9, 1732.

54 Cough,

54 Cough, Blue Boar Row, Saliſbury, 1ſt and 3d Wedneſday, Dec. 27, 1732.

55 Queenhithe, Coffee Houſe, 2d and 4th Monday, Feb. 17, 1732.

56 Swan, Chelſea, 2d and 4th Thurſday, March 3, 1732.

57 White Bear, Bath, 1ſt and 3d Tueſday, May 18, 1732.

58 Croſs Keys, Henrietta-Street, Covent-Garden, 1ſt Tueſday, May 23, 1733.

59 Red Lion, Bury, Lancaſhire, next Thurſday to every Full Moon, July 26, 1733.

60 Talbot, Stourbich, Worceſterſhire, every Wedneſday, Aug. 1733.

61 Sun, St. Paul's Church-Yard, 2d and 4th Wedneſday, Dec. 27, 1733.

62 Swan, Birmingham, laſt Monday, 1733.

63 Royal Exchange, Boſton in New England, 2d and 4th Saturday, 1733.

64 Valenciennes, French Flanders, 1733.

65 Maſons Arms, Plymouth, 1ſt and 3d Friday, 1734.

66 Sampſon and Lion, Eaſt-Smithfield, late the Ship at the Hermitage, 1ſt and 3d Thurſday, Feb. 17, 1734.

67 King's Head, near the Watch-Houſe, High Holborn, 2d and 4th Wedneſday, June 11, 1735.

68 Bedford Head, Stewards Lodge, Southampton-Street, Covent Garden, Public Nights, 3d Wedneſday in March and December.

69 In Holland, 1735.

70 Fenders, near Newcaſtle upon Tyne, 1ſt Monday, June 24, 1735.

71 Caſtle, Aubigney in France, 1ſt Monday, Aug. 12, 1735.

72 Nov. 12, 1735.

73 Savannah, in the Province of Georgia, 1735.

74 Angel, Colcheſter, 2d and 4th Monday, 1735.

75 Fountain, Gateſhead, in the Biſhoprick of Durham, 2d and 4th Wedneſday, March 8, 1735.

76 Green Man, Shrewſbury, 1ſt Monday, April 16, 1736.

77 Riſing Sun, Faſhion-Street, Spittle Fields, 1ſt and 3d Tueſday, June 11, 1736.

78 King's Head, Norwich, laſt Thurſday, 1736.

79 The Cuſtom Houſe, by the Old Dock, Liverpool, 1ſt Wedneſday, June 25, 1736.

80 Salutation, Nicholas-Lane, 1ſt and 3d Monday, Aug. 16, 1736.

81 Roſe, Edgebaſton-Street, Birmingham, 2d and laſt Tueſday, Sept. 20, 1736.

82 Bell, Friday-Street, 1ſt and 3d Tueſday, Dec. 2, 1736.

83 George, Ironmonger-Lane, 2d and 4th Tueſday, Dec. 21, 1736.

84 Two Blue Poſts, Southampton Buildings, Holborn, 3d Tueſday, Jan. 24, 1736.

85 Crown, Weſt-Smithfield, 4th Tueſday, Feb. 14, 1736.

86 Three Tuns, Spittle-Fields, 2d and 4th Friday, April 18, 1737.

87 Chapman's Coffee-Houſe, Sackville-Street, 1ſt and 3d Tueſday, Aug. 24, 1737.

88 Salutation, Budge Row, 2d and 4th Thurſday, Sept. 21, 1737.

89 Sun, Milk-Street, Honey-Lane Market, 1ſt and 3d Tueſday, Dec. 8, 1737.

90 Angel, Shepton Mallet, Somerſetſhire, 1ſt and 3d Monday, Dec. 12, 1737.

91 Parham Lodge, Parham, Antigua, Jan. 31, 1734.

92 Swan, Glouceſter, 1ſt and 3d Friday, March 28, 1738.

93 Helmet, Biſhopſgate-Street, 2d Tueſday, May 3, 1738.

94 Black Bull, Halifax, Yorkſhire, laſt Monday, July 12, 1738.

95 The Great Lodge, at St. John's, Antigua, 2d and 4th Wedneſday, Nov. 22, 1738.

96 Fox, near the Square, Mancheſter, 1ſt and 3d Monday, 1738.

97 Black Lion, Nottingham Court, Seven Dials 2d, and 4th Monday, Jan. 27, 1738.

98 Swan, Watergate-Street, Cheſter, 2d Tueſday, Feb. 1, 1738.

99 Red Lion, Hornchurch, in Eſſex, 1ſt Friday, March 13, 1738.

100 Bakers Lodge, St. Mary's-Street, St. John's, Antigua, March 14, 1738.

101 Kingſton, in Jamaica, 1ſt and 3d Saturday, April 14, 1739.

102 April 24, 1739.

103 Scotch Arms, the Mother Lodge, at St. Chriſtopher's, held at Baſſeterre, 1ſt Thurſday, June 21, 1739.

104 Crown and Ball, Playhouſe-Yard, Black Friers, 1ſt Tueſday, Aug. 24, 1739.

105 Eaſt-India Arms, John-Street, Blacks-Fields, Horſeleydown, 1ſt and 3d Wedneſday, Oct. 8, 1739.

106 King's Arms and Ton, Hyde Park Corner, 2d and 4th Wedneſday, Oct. 25, 1739.

107 Red Bull, Long-Lane, Weſt-Smithfield, 2d and 4th Monday, Dec. 7, 1739.

108 King's Head, in the Poultry, 3d Wedneſday, Jan. 10, 1739.

109 Private Room, Lauſanne, in the Canton of Bern, Switzerland, Feb. 2, 1739.

110 Three Lions, Banbury, Oxfordſhire, every Full Moon, if on a Thurſday, or the Thurſday before, March 31, 1740.

111 Ship, James-Street, Covent-Garden, 2d Tueſday June 26, 1740.

112 Mourning Buſh Tavern, Corn-Street, Briſtol, 2d and 4th Wedneſday, July 10, 1740.

113 The Third Lodge, Calcutta, in Eaſt-India, 1740.

114 St. Michael's Lodge in Barbadoes, 1740.

115 Bunch of Grapes, Decker Street, Hamburgh, every other Thurſday, Oct. 23, 1740.

116 George, Whitehaven, Cumber-

Cumberland, 1ſt Monday, March 19, 1740.

117 Ship and Caſtle, High-Street, Haverford-Weſt, South Wales, April 14, 1741.

118 Swan, the Old French Lodge in Grafton-Street, 1ſt and 3d Thurſday, April 13, 1742.

119 Old Road, at St. Chriſtopher's, Jan. 17, 1742.

120 Union, Francfort, in Germany, 2d and 4th Tueſday, Jan. 17, 1742.

121 Three Horſeſhoes, Leominſter, in the County of Hereford, Oct. 11, 1742.

122 Port Royal Lodge, Jamaica, 1742.

123 Angel, Dolgelly in Merionethſhire, North Wales, 1ſt Tueſday, Sept. 17, 1743.

124 St. George, Emperor's Court, at Hamburgh, every other Wedneſday, Sept. 24, 1743.

125 Bull, High Street, Briſtol, 1ſt and 3d Tueſday, March 20, 1743.

126 New Lodge, Copenhagen, Denmark, Oct. 25, 1745.

127 St. Jago de la Vega, in Jamaica, April 29, 1746.

128 Bear, Norwich, 2d and 4th Tueſday, May 9, 1747.

129 A New Lodge, St. Euſtatia, Dutch Iſland, Weſt Indies, Jan. 6, 1747.

130 Pope's Head, Plymouth, May 1, 1748.

131 Jan. 15. 1748.

132 Queen's Head, Norwich, 3d Tueſday, Jan. 5, 1748.

133 Bear, Cambridge, 2d Monday, March 31, 1749.

134, Lodge of Orange, at Rotterdam, May 5, 1749.

135 St. Martin's Lodge, at Copenhagen, in Denmark, Oct. 9, 1749.

136 Rampant Horſe-Tavern, Norwich, 2d and 4th Wedneſday, Jan. 9, 1749.

137 No. 1, at Minorca, 1ſt Thurſday, Feb. 9, 1750.

138 No. 2, at Minorca, 2d Tueſday, May 23, 1750.

139 No. 3, at Minorca, 1ſt Wedneſday, June 24, 1750.

140 St. Chriſtopher's at Sandy Point, July 20, 1750.

141 Union, Norwich, 2d and 4th Monday, Feb. 12, 1751.

142 King's Arms, Falmouth 2d and laſt Thurſday, May 20, 1751.

143 Angel, Great Yarmouth, in Norfolk, June 6, 1751,

144 King's Head, Weſt-Street, Graveſend, 1ſt and 3d Thurſday, June 8, 1751.

145 St. Andrew, the Sea Captains Lodge, near the Hermitage, 2d and 4th Friday, Aug. 29, 1751.

146 No. 4, at Minorca, 1ſt Monday, Nov. 26, 1751.

147 King's Arms, at Helſton, in Cornwall, 1ſt and 3d Tueſday, April 14, 1752.

148 St. John's Lodge, at Bridgetown, in the Iſland of Barbadoes, 4th Monday, April 23, 1752.

149 Ship, Leaden-hall-Street, late the Bell at Aldgate, 2d and 4th Monday, July 13, 1752.

150 King's

150 King's Head, Broad St. Giles's, 1ſt and 3d Tueſday, Aug. 21, 1752.

151 King's Head at Truro in Cornwall, 2d and laſt Tueſday, Sept. 22, 1752.

152 At Chandenagore, the Chief French Settlement in Bengal Eaſt India.

153 At Madraſs, in Eaſt India.

154 At the Hague, in Holland.

155 St. Peter's Lodge, in the Iſland of Barbadoes, 1ſt and 3d Saturday, Dec. 15, 1752.

156 Jan. 7, 1753.

157 Lion and Goat, Groſvenor Street, 2d and 4th Monday, Feb. 24, 1753.

158 Harrow, Saliſbury Court, 2d and 4th Wedneſday, March 5, 1753.

159 Angel, Piccadilly, 2d and 4th Monday.

160 Lilly Tavern, in Guernſey, May 10, 1753.

161 Nag's Head, Wine-Street, Briſtol, 2d and 4th Tueſday, Aug. 22, 1753.

162 Queen's Head, Great Queen-Street, 2d and 4th Tueſday, Oct. 23, 1753.

163 Red Lion, Market-Street, Carmarthen, South Wales, 1ſt and 3d Monday, Oct. 24, 1753.

164 King's Head, Prince's Street, Cavendiſh-Square, 2d and 4th Wedneſday, Nov. 5, 1753.

165 Caſtle and Lion, White Lion Lane, Norwich, 3d Wedneſday, Nov. 10, 1753.

166 Evangeliſt's Lodge, at Antigua, Nov. 10, 1753.

167 At Amſterdam, Nov. 30, 1753.

168 Roſe and Crown, at Preſcot, Lancaſhire, Wedneſday next before Full Moon, Dec. 20, 1753.

169 The Royal Exchange, in the Borough of Norfolk, Virginia, 1ſt Thurſday, Dec. 22, 1753.

170 St. Paul's Lodge, at Speight's Town, in Barbadoes, 1ſt and 3d Tueſday, Jan. 31, 1754.

171 White Hart, Manſel-Street, Goodman's Fields, 2d and 4th Wedneſday, Feb. 9, 1754.

172 Redruth, in Cornwall, 1ſt and 3d Thurſday, Feb. 14, 1754.

173 Bear, Leman-Street, Goodman's Fields, 1ſt and 3d Wedneſday, Feb. 18, 1754.

174 Mitre, Union-Street, Weſtminſter, 2d Tueſday, March 2, 1754.

175 Chequers, All Saints, Norwich, March 4, 1754.

176 Swan, Ramſgate, in the Iſle of Thanet, 2d and 4th Monday, March 8, 1754.

177 Parrot, Cow-Lane, in Leeds, 1ſt Wedneſday, March 28, 1754.

178 Robin Hood, Butcher-Row, near St. Clement's, 1ſt Thurſday, March 29, 1754.

179 Horn, Doctors Commons, 3d Monday, April 5, 1754

180 Paul's Head, Doctors Commons, 2d and 4th Monday, April 13, 1754.

181 Swan, Weſtminſter Bridge, 1ſt and 3d Wedneſday, May 13, 1754.

182 Ruſtal's

182 Ruſtal's Coffee-houſe, Sharard - Street, Golden-Square, 2d and 4th Wedneſday, June 4, 1754.

183 Pelican, Leiceſter, 1ſt and 3d Tueſday, Aug. 21, 1754.

184 Red Houſe, Cardiff, Glamorganſhire, South Wales, 2d Monday, Aug. 1754.

185 Bear, Cowbridge, Glamorganſhire, laſt Monday, Sept. 1754.

186 No. 2, at St. Euſtatia, Dutch Iſland, Weſt Indies, 1754.

187 Queen's Head, Lowſtoff, in Suffolk, Second Monday, Oct. 29, 1754.

188 Chequers, Charing Croſs, 2d Tueſday, Nov. 2, 1754.

189 The Two Spies, King-Street, Seven-Dials, 2d and 4th Monday, Dec. 14, 1754.

190 King's Head, Salford, near Mancheſter, 1ſt and 3d Monday, Feb. 4, 1755.

191 No. 8, The King's own Regiment of Foot, 1ſt and 3d Tueſday, Feb. 15, 1755.

192 Two Blue Poſts, Old Bond-Street, 2d and 4th Friday, March 2, 1755.

193 Jack of Newberry, Chiſwell-Street, 1ſt and 3d Wedneſday, April 5, 1755.

194 White Hart, St. James's Street, 2d and 4th Thurſday, May 5, 1755.

195 Ship and Caſtle, Penzance, in Cornwall, 1ſt and 3d Wedneſday, June 14, 1755.

196 Bricklayers Arms, Duke Street, Groſvenor Square, 1ſt and 3d Tueſday, June 17, 1755.

197 Shoulder of Mutton, St. Auguſtin's Pariſh, City of Norwich, 1ſt and 3d Monday, June 17, 1755.

198 The Lodge of Charity, Amſterdam, June 24, 1755.

199 Golden Lion, Foregate-Street, Cheſter, every other Monday, June 24, 1755.

200 Lion, Beccles, in Suffolk, July 14, 1755.

201 Swan Tavern, in York Town, Virginia, 1ſt and 3d Wedneſday, Aug. 1, 1755.

202 The Flower in Hand, Pariſh of St. Mary, Norwich, 1ſt and 3d Tueſday, Sept. 16, 1755.

203 Sunderland, near the Sea, in the County of Durham, 1ſt Friday, Oct. 7, 1755.

204 The Grand Lodge Frederick, at Hanover, Nov. 25, 1755.

205 Plume of Feathers Bridges Street, Cheſter, Dec. 2, 1755.

206 Princeſs of Wales's Arms, Upper End of Cranborn Alley, Leiceſter Fields, 1ſt and 3d Monday, Jan. 20, 1756.

207 A Lodge in Capt. Bell's Troop, in the Right Hon. Lord Ancram's Regiment of Dragoons, Feb. 7, 1756.

208 Anchor and Crown in the Strand, 2d and 4th Friday, Feb. 26, 1755.

209 A Lodge at Wilmington, on Cape Fear River, in the Province of North Carolina, March, 1755.

210 White Lion, Water-Sreet, Liverpool, April 15, 1755

211 The Lodge of Peace, at Amſterdam, Sept. 23, 1756.

212 Hoop and Bunch of Grapes, St. Martin's Lane, 1ſt and 3d Tueſday, April 30, 1756.

213 White Horſe, Corner of New Burlington-Street, 1ſt and 3d Thurſday, Dec. 2, 1756.

214 At the Marquiſs of Carnarvon's, at Sunderland, near the Sea, 1ſt and 3d Tueſday, Jan. 14. 1757.

215 In the Pariſh of St. Mary, in the Iſland of Jamaica, Feb. 17, 1757.

216 Crown, Chriſtmas-Street, Briſtol, 2d and 4th Thurſday, Feb. 17, 1757.

217 At Parliament Coffee-Houſe, in Parliament Street, 2d and 4th Tueſday, Feb. 14, 1757.

218 Sun, in the Strand, 4th Wedneſday, Feb. 21, 1757.

219 Dove and Branch, in the Pariſh of St. Lawrence, Norwich, 2d Wedneſday, March 23, 1757.

220 Sancta Croix, a Daniſh Iſland in the Weſt-Indies, 1756

221 Cock, the Head of the Side, Newcaſtle upon Tyne, 1ſt Monday, Oct. 13, 1757.

222 Bacchus, Bloomſbury Market, 2d Monday, May 4, 1757.

223 Sun, at Shadwell, 1ſt and 3d Monday, Oct. 31, 1757.

224 The Lodge of Regularity, at Amſterdam, Nov. 21, 1757.

225 Queen's Head, Duke's Court, Bow-Street, Covent Garden, 1ſt and 3d Wedneſday, Dec. 20, 1757.

226 St. Michael's Lodge, in the City of Severn, in the Dutchy of Mecklenburgh, May 15, 1754.

227 Cock, in the Pariſh of St. Mary, Norwich, Feb. 18, 1758.

228 Red Lion, South Side-Street, Plymouth, 2d and 4th Monday, March 1, 1758.

229 Bell, Broad-Street, Briſtol, 2d and 4th Monday, March 8, 1758.

230 Lodge at Bombay, in the Eaſt Indies, March 24, 1758.

231 Green Man, Berwick Street, St. James's, Aug. 6, 1758.

232 Swan, the Sea Captains Lodge, at Yarmouth, Norfolk, Jan. 1, 1759.

233 Three Crowns, the 2d Diviſion of Marines, Plymouth, Jan. 2, 1759.

234 St. James's Lodge, at Barbadoes, March 20, 1758.

235 New Inn, at Exeter, 1ſt and 3d Wedneſday, 1732.

236 Sun, at Newton Abbot, Devonſhire, 1ſt and 3d Thurſday, March 17, 1759.

237 Meadway's Wine Vaults in the Weſt Town of Crediton, Devonſhire, 1ſt Monday, April 21, 1759.

238 Royal Oak, Portſmouth Common, 2d and 4th Friday, April 21, 1759.

239 Square and Compaſs, Barnard Caſtle, in the County of Durham, April 21, 1759.

240 Mermaid, at Windſor, June 6, 1759.

241 The Temple Lodge at Briſtol, 1ſt and 3d Monday, July 2, 1759.

FINIS.